



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and the Sermon. We offer infant and toddler care in the nursery. On the second Sunday of the month, we hold a family worship service with a Children's Sermon.

THE WORD OF GOD

OPENING HYMN

"The God of Abraham Praise" vs. 1-3, The Hymnal 401

The People stand as able for the Hymn and opening



1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.

THE OPENING ACCLAMATION

Celebrant
People

Bless the Lord who forgives all our sins.
His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord Have Mercy” The Hymnal Service Music 96

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy." The score consists of four systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords in the right hand.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 12:1-4A

The Lord said to Abram, “Leave your country, your relatives, and your father’s home, and go to a land that I am going to show you. I will give you many descendants, and they will become a great nation. I will bless you and make your name famous, so that you will be a blessing. I will bless those who bless you, but I will curse those who curse you. And through you I will bless all the nations.” When Abram was seventy-five years old, he started out from Haran, as the Lord had told him to do; and Lot went with him.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 121

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I look to the mountains; *
where will my help come from?
- 2 My help will come from the Lord, *
who made heaven and earth.
- 3 He will not let you fall; *
your protector is always awake.
- 4 The protector of Israel *
never dozes or sleeps.
- 5 The Lord will guard you; *
he is by your side to protect you.
- 6 The sun will not hurt you during the day, *
nor the moon during the night.
- 7 The Lord will protect you from all danger; *
he will keep you safe.
- 8 He will protect you as you come and go *
now and forever.

A READING FROM THE NEW TESTAMENT

ROMANS 4:1-5, 13-17

What shall we say, then, of Abraham, the father of our race? What was his experience? If he was put right with God by the things he did, he would have something to boast about—but not in God’s sight. The scripture says, “Abraham believed God, and because of his faith God accepted him as righteous.” A person who works is paid wages, but they are not regarded as a gift; they are something that has been earned. But those who depend on faith, not on deeds, and who believe in the God who declares the guilty to be innocent, it is this faith that God takes into account in order to put them right with himself. When God promised Abraham and his descendants that the world would belong to him, he did so, not because Abraham obeyed the Law, but because he believed and was accepted as righteous by God. For if what God promises is to be given to those who obey the Law, then faith means nothing and God’s promise is worthless. The Law brings down God’s anger; but where there is no law, there is no disobeying of the law. And so the promise was based on faith, in order that the promise should be guaranteed as God’s free gift to all of Abraham’s descendants—not just to those who obey the Law, but also to those who believe as Abraham did. For Abraham is the spiritual father of us all; as the scripture says, “I have made you father of many nations.” So the promise is good in the sight of God, in whom Abraham believed—the God who brings the dead to life and whose command brings into being what did not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

“Bless the Lord” Taize Songbook

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

**ANGLICAN CYCLE
OF PRAYER**

Kenya

PARTNER PARISHES

Church of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

**DIOCESAN CYCLE
OF PRAYER**

COM/Standing Committee

SERVING IN THE MILITARY

Lt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler

IN NEED OF COMFORT

The Buell Family
John Campbell
Meghan Davis
Jeff Deming
Tom Donaldson
Faith Eisenman
The Fields Family
Frank Halcromb
Donald Hardie
Jonna Holden
Dylan Hollingsworth
Vicki Johnson
Barbara Macfarlane
Donna Martin
Terry Pilkington & Family
The Rossington Family
Kelly Rubrecht
Shelley Simonton
Parker Steveson
Beverly Stone
Mike Tepe
Lindsay Van Zant
Juliana Walton
Chuck Webber
Mac Wilson

CELEBRATING BIRTHDAYS

Sean Coleman
Tom Evans
Dave French
Bob Lucas
Trisha Mayers
Silas Wotkyns

CELEBRATING ANNIVERSARIES

Bob & Carol Culver
Randy & Kelly Sales

THE HOLY GOSPEL

JOHN 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Jewish leader named Nicodemus, who belonged to the party of the Pharisees. One night he went to Jesus and said to him, “Rabbi, we know that you are a teacher sent by God. No one could perform the miracles you are doing unless God were with him.” Jesus answered, “I am telling you the truth: no one can see the Kingdom of God without being born again.” “How can a grown man be born again?” Nicodemus asked. “He certainly cannot enter his mother’s womb and be born a second time!” “I am telling you the truth,” replied Jesus, “that no one can enter the Kingdom of God without being born of water and the Spirit. A person is born physically of human parents, but is born spiritually of the Spirit. Do not be surprised because I tell you that you must all be born again. The wind blows wherever it wishes; you hear the sound it makes, but you do not know where it comes from or where it is going. It is like that with everyone who is born of the Spirit.” “How can this be?” asked Nicodemus. Jesus answered, “You are a great teacher in Israel, and you don’t know this? I am telling you the truth: we speak of what we know and report what we have seen, yet none of you is willing to accept our message. You do not believe me when I tell you about the things of this world; how will you ever believe me, then, when I tell you about the things of heaven? And no one has ever gone up to heaven except the Son of Man, who came down from heaven.” As Moses lifted up the bronze snake on a pole in the desert, in the same way the Son of Man must be lifted up, so that everyone who believes in him may have eternal life. For God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life. For God did not send his Son into the world to be its judge, but to be its savior.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated
A moment of silence will be observed for reflection after the sermon

Brian Nystrom

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM III, P. 387

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Agnus Dei” by Greg Gilpin

Agnus Dei,
quitollis peccata mundi: miserere nobis.
Agnus Dei,
quitollis peccata mundi: miserere nobis.
Agnus Dei,
dona nobis pacem.

Lamb of God
You who take away the sins of the world
Lamb of God
You who take away the sins of the world
Lamb of God
Give Us Peace

PRESENTATION HYMN

“In the Lord” Taize Songbook

The People stand as able

The musical score is for the hymn "In the Lord" from the Taize Songbook. It is written in 3/4 time with a tempo marking of quarter note = 69. The key signature has two flats (Bb and Eb). The score consists of three staves of music with lyrics underneath. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes various chords such as Dm, C, F, Bb, A, and Am, and includes a triplet of eighth notes in the second staff.

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A, P. 361

The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love and Praise 850

The Celebrant & the People sing together

The musical score is for the Sanctus "Holy, Holy, Holy Lord" from the Wonder, Love and Praise 850 collection. It is written in 3/4 time. The score consists of three staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, ___
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. ___ Repeat

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus, Lamb of God” The Hymnal Service Music 164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer at St. Joseph's Chapel to the left of the main altar during Communion.



COMMUNION HYMNS

The People are invited to sing

“And Now, O Father, Mindful of the Love” The Hymnal 337

“This is the Hour of Banquet and of Song” The Hymnal 316

Sending Forth of Eucharistic Visitors

If there are Eucharistic Visitors to send forth the following is said

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People

We who are many are one Body, because we all share one Bread, one Cup.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

*Celebrant
& People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Now Let Us All with One Accord” vs. 1-3, The Hymnal 147



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

We invite you to join us for our St. Patty's Day Potluck in Hansen Hall after the service.



**ST. JOHN'S
EPISCOPAL CHURCH**
JACKSON HOLE

THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Dennis Johnson

The Reverend Suzanne Harris

Pam Phillips, Music Director

Hilary Camino, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children's & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Parish Administrator

Haley Deming, Communications Director

Nancy Lee, Administrative Assistant

Nancy Parisee, Receptionist/Office Assistant

Jake Bynum, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director